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Appendix C

**Supplemental Statement****Candidates, Political Action, Political Party or Ballot Question Committee****State of South Dakota**

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State law requires that if any candidate committee for statewide office, political action committee, ballot question committee, or political party receives a contribution of five hundred dollars or more within the fourteen days immediately prior to an election for which a campaign finance disclosure form may be filed, a supplemental statement shall be filed within forty-eight hours of receipt of the contribution.

Full Name of Committee: NO ON 10

You must list the name, street address, city and state of each contributor, the amount and date of each contribution of \$500 or more.

Name of Contributor	Street Address, City and State	Amount of Contribution	Date of Contribution
SD Telecommunications Assoc	320 East Capitol, Pierre, SD	1,000	10/31/08
SD Assoc of Telephone Cooperatives	320 East Capitol, Pierre, SD	2,500	10/31/08
Black Hills Service Company, LLC	625 9th Street, Rapid City, SD	500	10/31/08
Michigan Education Association	1216 Knudsen Blvd, E. Lansing, MI	1,000	10/31/08
SDN Communications	2900 W 11th Street, Sioux Falls, SD	4,250	10/31/08

**The following verification must be completed before submitting report.**

**VERIFICATION OF PERSON MAKING REPORT**

I Bill Floyd (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-31-08

Bill Floyd  
Treasurer Signature

Filed this 31st day of Oct. 08

Submit Supplemental Statement to:  
Secretary of State, Elections Department  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501  
or fax to 605-773-6580  
or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us)

Chris Nelson  
SECRETARY OF STATE

Fax and email images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/email was received.

**County, municipal and school candidates file with the person in charge of the local election.**

No On 10

**Ballot Question Contribution Statement**  
**State of South Dakota**

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Complete one of the following three sections that pertain to your organization.

**Section 1**

State law requires any organization that makes a contribution to a ballot question committee that is not filed as a domestic or foreign entity in good standing with the South Dakota Secretary of States Office, to include Section 1 of this informational statement with any contribution to a ballot question committee.

Full Name of Organization: \_\_\_\_\_

State or Country under Whose Law the Organization is Incorporated or Organized: \_\_\_\_\_

Street Address of the Organization's Principle Office: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**Section 2**

State law requires any organization that makes a contribution to a ballot question committee which is not filed as a domestic or foreign entity in good standing with the South Dakota Secretary of States Office and is not eligible to complete section 1, must include Section 2 of this informational statement with any contribution to a ballot question committee.

Full Name of Organization: Michigan Education Association

Street Address of the Organization's Principle Office: 1350 Kendale Blvd/East Lansing MI/48826

You must provide the names and street addresses of any owners, directors, or officers of the organization including the name and street address of the person authorizing the contribution.

Name of Organization's Owners, Directors or Officers	Street Address
Iris Salters, President	Same as above
Steven Cook, Vice-President	Same as above
Margaret McLellan, Secretary-Treasurer	Same as above

Name of Person Authorizing the Contribution: Margaret A. McLellan

Street Address: 1350 Kendale Blvd/East Lansing MI/48826

Date: 10/31/08 Signature: *Margaret A. McLellan*

31st  
day of  
Oct  
2008  
Chie Nelson  
SECRETARY OF STATE